HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 2nd October, 2009

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 2nd October, 2009, at 10.00 amAsk for:Paul WickendenCouncil Chamber, Sessions House, CountyTelephone:01622 694486Hall, MaidstoneFelephone:Felephone:

Tea/Coffee will be available from 9:45 am

Membership

Conservative (10): Mr G A Horne MBE (Chairman), Mr B R Cope (Vice-Chairman), Mr G Cooke, Mr K A Ferrin, MBE, Mr J A Kite, Mr R L H Long, TD, Mr C P Smith, Mr R Tolputt, Mrs J Whittle and Mr A Willicombe

Labour (1): Mrs E Green

Liberal Democrat (1): Mr D S Daley

District/Borough Cllr Ms A Blackmore, Cllr M Lyons, Cllr Mrs J Perkins and Representatives (4): Cllr Mrs M Peters

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

| Item | | Timings |
|------|---|--------------------|
| 1. | Substitutes | 10 am - 10.10am |
| 2. | Declarations of Interests by Members in items on the Agenda for this meeting. | |

- 3. Minutes 27 July 2009 (Pages 1 8)
- 4. South East Coast Ambulance Trust Application for Foundation Trust 10.10am -Status (Pages 9 - 42) 11.10am

Mr Paul Sutton, Chief Executive and Mr Geraint Davies, Director of Corporate Affairs and Service Development, will be in attendance for this item.

Refreshment Break

- 5. Potential to Refocus and Restructure the Health Overview and Scrutiny 11.30am -Committee (Pages 43 - 62) 12.30pm
- 6. Date of next programmed meeting Friday 30 October 2009

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services and Local Leadership (01622) 694002

24 September 2009

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.